

ANNEXURE - III (Proforma - C)

QUARTERLY REPORT - PUBLIC INFORMATION OFFICERS

CONSOLIDATED STATEMENT ON THE APPLICATIONS RECEIVED AND DISPOSED OF UNDER THE R.T.I. ACT FOR THE PERIOD 01 - 10 - 2014 TO 31 - 12 - 2014

Name of the Department: Public Health & Municipal Engineering Department, O/o Chief Engineer (PH), Hyderabad

Out of cases disposed shown in Col. No (7), Cases rejected under Sections

S. No	Name of the Districts & Regional / Zonal Offices & HOD	Total No. of PIOs in each District & Regional / Zonal & HOD	Total No. of applications pending at the end of 3rd Qtr-2014	Total No. of Applications received during 4th qtr-2014	Total (Cols. 4 + 5)	Total No. of Applications Disposed at the end of 4th Qtr - 2014	Total No. of Applications pending (Col 6-7)	Out of cases Disposed Shown in Col.7, Information furnished	Out of Cases Disposed Shown in Col.7, Deemed Refusals u/s 7(2) / 18 (1)	6	8(1) (a)	8(1) (b)	8(1) (c)	8(1) (d)	8(1) (e)	8(1) (f)	8(1) (g)	8(1) (h)	8(1) (i)	8(1) (j)	9	11	24	other	Amount of Total application fee and charges collected for furnishing information in Rs.	Any other information
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
1	Chief Engineer (PH), Hyderabad	1	0	6	6	6	0	6	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	30	-
2	Superintending Engineer (PH), Warangal	2	0	1	1	1	0	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
i	Executive Engineer (PH), Warangal	8	0	0	0	0	0	0	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
ii	Executive Engineer (PH), Karimnagar	3	0	2	2	2	0	2	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
iii	Executive Engineer (PH), Adilabad	3	0	2	2	2	0	2	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
3	Superintending Engineer (PH), West Circle Hyderabad	2	0	4	4	3	1	3	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	10	-
i	Executive Engineer (PH), Hyderabad	4	0	0	0	0	0	0	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
ii	Executive Engineer (PH), Nizamabad	4	0	1	1	1	0	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
iii	Executive Engineer (PH), Nalgonda	3	0	2	2	1	1	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
iv	Executive Engineer (PH), Quality Control Hyderabad	1	0	0	0	0	0	0	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	<b>TOTAL</b>	<b>31</b>	<b>0</b>	<b>18</b>	<b>18</b>	<b>16</b>	<b>2</b>	<b>16</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>40</b>	<b>-</b>

Sd/-  
EXECUTIVE ENGINEER &  
PUBLIC INFORMATION OFFICER

11 F.B.0/1

*K. Srinivas*  
Superintendent & APIO  
11/12/14