ANNEXURE - III (Proforma - B)

FIRST QUARTET REPORT - PUBLIC INFORMATION OFFICERS

CONSOLIDATED STATEMENT ON THE APPLICATIONS RECEIVED AND DISPOSED OF UNDER THE R.T.I. ACT FOR THE PERIOD 01-01-2015 TO 31-3-2015

Name of the Department: Public Health & Municipal Engineering Department, O/o Chief Engineer (PH), Hyderabad

Out of cases disposed shown in Col. No (6), Cases rejected under Sections

S. No	Name of the Districts & Regional / Zonal Offices & HOD	Total No. of PIOs in each District & Regional / Zonal & HOD	Total No. of applications pending at the end of 31-12-2014	Total No. of Applications received during the period-01-1-2015 to 31-3-2015	Total (Cols. 4 + 5)	Total No. of Applications Disposed during the period-01-1-2015 to 31-3-2015	Total No. of Applications pending (Col 6-7)	Out of cases Disposed Shown in Col.7, Information furnished	Out of Cases Disposed Shown in Col.7, Deemed Refusals u/s 7(2) / 18 (1)	6	8(1) (a)	8(1) (b)	8(1) (c)	8(1) (d)	8(1) (e)	8(1) (f)	8(1) (g)	8(1) (h)	8(1) (i)	8(1) (j)	9	11	24	other	Amount of Total application fee and charges collected for furnishing information	Any other information
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
1	**Chief Engineer(PH), Hyderabad**	2	0	5	5	5	0	5	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0	
7	**Superintending Engineer (PH), Warangal**	2	0	1	1	1	0	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		
i	**Executive Engineer (PH),Warangal**	8	0	1	1	1	0	1																		
ii	**Executive Engineer (PH), Karimnagar**	3	0	1	1	1	0	1																		-
iii	**Executive Engineer (PH),Adilabad**	3	0	1	1	1	0	1																		
8	**Superintending Engineer (PH), West Circle Hyderabad**	2	1	3	4	3	1	3																	10	-
i	**Executive Engineer (PH),Hyderabad**	4	0	0	0	0	0	0	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
ii	**Executive Engineer (PH), Nizamabad**	4	0	0	0	0	0	0	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
iii	**Executive Engineer (PH), Nalgonda**	3	0	0	0	0	0	0	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		-
iv	**Executive Engineer (PH),Quality Control Hyderabad**	1	0	0	0	0	0	0	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	TOTAL	32	1	12	13	12	1	12																	10	

Sd/-
EXECUTIVE ENGINEER &
PUBLIC INFORMATION OFFICER

//F.B.O//

Superintendent & APIO